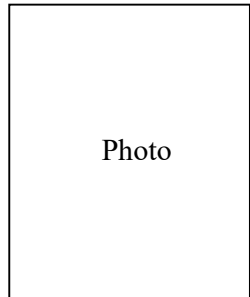


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**HO LAP COLLEGE (SPONSORED BY SIK SIK YUEN)**  
**APPLICATION FORM (S1 DISCRETIONARY PLACES 2022-2023)**

**I. Particulars of Student**

Name : (English) \_\_\_\_\_  
 (Chinese) \_\_\_\_\_ Sex : \_\_\_\_\_  
 Date of Birth : \_\_\_\_\_ Age : \_\_\_\_\_  
 Place of Birth: \_\_\_\_\_ Religion : \_\_\_\_\_  
 Telephone No. : \_\_\_\_\_  
 Address : \_\_\_\_\_  
 \_\_\_\_\_



Student Reference No. (STRN) : \_\_\_\_\_

(Please refer to the application form provided by EDB)

**Schools Attended**

| Primary School | Class Admitted (Year) | Class Completed (Year) |
|----------------|-----------------------|------------------------|
|                |                       |                        |
|                |                       |                        |

**Academic Results (Please fill in scores or grades)**

|                           | Chinese | English | Maths | (If applicable) |                  | Conduct |
|---------------------------|---------|---------|-------|-----------------|------------------|---------|
|                           |         |         |       | Grand Average   | Position in Form |         |
| P5 (1 <sup>st</sup> Term) |         |         |       |                 |                  |         |
| P5 (2 <sup>nd</sup> Term) |         |         |       |                 |                  |         |
| P6 (1 <sup>st</sup> Term) |         |         |       |                 |                  |         |

## II. Extra-curricular activities, services and awards from Primary 4 to Primary 6

From Categories A to D below, choose and fill in TEN most outstanding extra-curricular activities, services and awards:

- A. **Class, School or Community Services:** Monitor/Monitress, Class Club Chairman, Prefects, Flag Selling, Uniform Groups, etc.
- B. **Sports:** Track & Field, Ball Games, Swimming, Triathlon, etc.
- C. **Arts:** Painting, Dance, Drama, Musical Instrument, Choir, Choral Speaking, etc.
- D. **Others:** Reading Club, Writing Class, Debate Team/Speech Training, Mathematics Olympiad, Chess Club etc.

|     | Category | Item Details | Grade Year | Intra-school (✓) | Inter-school (✓) | Awards (if any) | Supporting document/ Certificate (with copy ✓) |
|-----|----------|--------------|------------|------------------|------------------|-----------------|--|
| 1.  |          |              |            |                  |                  |                 |  |
| 2.  |          |              |            |                  |                  |                 |  |
| 3.  |          |              |            |                  |                  |                 |  |
| 4.  |          |              |            |                  |                  |                 |  |
| 5.  |          |              |            |                  |                  |                 |  |
| 6.  |          |              |            |                  |                  |                 |  |
| 7.  |          |              |            |                  |                  |                 |  |
| 8.  |          |              |            |                  |                  |                 |  |
| 9.  |          |              |            |                  |                  |                 |  |
| 10. |          |              |            |                  |                  |                 |  |

### Remarks:

- The categorization of extra-curricular activities, services and awards is for the parents' convenience and easy reference only. Each category carries equal weighting. Each item will be assessed independently and the sequence of filling in the items will not affect the overall assessment.
- Please submit photocopies of the supporting documents of the ten items, if any.
- It is not necessary to hand in recommendation letters from primary schools.
- You may refer to the sample on p.4 when filling in the table.

### III. Particulars of Parent / Guardian

1. Name : (Chinese) \_\_\_\_\_ (English) \_\_\_\_\_

Relationship : Father / Mother / Guardian / Other\*      Occupation : \_\_\_\_\_

\*Please circle whichever applicable      Home Telephone No. : \_\_\_\_\_

Mobile Phone No. : \_\_\_\_\_

2. Name : (Chinese) \_\_\_\_\_ (English) \_\_\_\_\_

Relationship : Father / Mother / Guardian / Other\*      Occupation : \_\_\_\_\_

\*Please circle whichever applicable      Home Telephone No. : \_\_\_\_\_

Mobile Phone No. : \_\_\_\_\_

### IV. Comments on Applicants by Parent / Guardian

|            |  |
|------------|--|
| Strengths  |  |
| Weaknesses |  |

### V. Association with Our School / Sponsoring Body (if any)

(Please provide relevant recommendation letter)

| Name of Referee | Relationship with applicant | Details of the Referee's association with our school / sponsoring body |
|-----------------|-----------------------------|--|
|                 |                             |  |
|                 |                             |  |

*Personal Data Collection Statement:*

*The personal data provided by means of this form will be used for application for student admission only.*

*The data may also be disclosed to the Education Bureau for Secondary School Places Allocation.*

*Data subjects are entitled to the right of access and the right of rectification.*

Signature of Parent/Guardian: \_\_\_\_\_

Date: \_\_\_\_\_

**II. Extra-curricular activities, services and awards from Primary 4 to Primary 6**

From Categories A to D below, choose and fill in TEN most outstanding extra-curricular activities, services and awards:

- A. **Class, School or Community Services:** Monitor/Monitress, Class Club Chairman, Prefects, Flag Selling, Uniform Groups, etc.
- B. **Sports:** Track & Field, Ball Games, Swimming, Triathlon, etc.
- C. **Arts:** Painting, Dance, Drama, Musical Instrument, Choir, Choral Speaking, etc.
- D. **Others:** Reading Club, Writing Class, Debate Team/Speech Training, Mathematics Olympiad, Chess Club etc.

|     | Category | Item Details                  | Grade Year | Intra-school (✓) | Inter-school (✓) | Awards (if any)   | Supporting document/ Certificate (if any, ✓) |
|-----|----------|-------------------------------|------------|------------------|------------------|---|--|
| 1.  | A        | Monitor                       | P.4        | ✓                |                  | Service Prize   | ✓  |
| 2.  | A        | Monitor                       | P.6        |                  |                  | /   |  |
| 3.  | B        | School Basketball Team        | P.5        |                  | ✓                | Inter-School Basketball Competition (Champion)                | ✓  |
| 4.  | C        | H. K. Schools Music Festival. | P.5        |                  | ✓                | Violin Solo - Grade Five - (Merit)                            | ✓  |
| 5.  | D        | Chinese Chess                 | P.4        |                  |                  | /   |  |
| 6.  | A        | Flag Selling                  | P.5        | ✓                |                  | Service Prize   | ✓  |
| 7.  | A        | Flag Selling.                 | P.6        | ✓                |                  | Service Prize   | ✓  |
| 8.  | C        | H. K. Schools Speech Festival | P.6        |                  | ✓                | Choral Speaking - Primary 4-6 - Mixed Voice (First Runner-up) | ✓  |
| 9.  |          |                               |            |                  |                  |   |  |
| 10. |          |                               |            |                  |                  |   |  |

**Remarks:**

- The categorization of extra-curricular activities, services and awards is for the parents' convenience and easy reference only. Each category carries equal weighting. Each item will be assessed independently and the sequence of filling in the items will not affect the overall assessment.
- Please submit photocopies of the supporting documents of the ten items, if any.
- It is not necessary to hand in the recommendation letters from primary schools.
- You may refer to the sample on p.4 when filling in the table.

**HO LAP COLLEGE (SPONSORED BY SIK SIK YUEN)**  
**ADMISSION CRITERIA OF S1 DISCRETIONARY PLACES APPLICATION**

| Assessment Items  | Weighting<br>(Percentage) |
|---|---------------------------|
| ● Academic achievement  | 40%                       |
| ● Interview performance<br>Language proficiency (both Chinese and English) will be assessed based on the following elements:<br>1. Reading habit and appreciation of language work<br>2. Expressions in both Chinese and English<br>3. Analytical skills and sense of social issues | 25%                       |
| ● Extra-curricular activities, services and awards  | 15%                       |
| ● Conduct (minimum requirement of conduct grade is B or above)  | 15%                       |
| ● Association with our school / sponsoring body   | 5%                        |

**Number of S1 Discretionary Places: 40**

**Dates of Submission: 3/1/2022 – 17/1/2022**

**Time: Mon. to Fri. 8:30 a.m. - 4:30 p.m.**  
**Sat. 9:00 a.m. - 12:00 noon**  
**(excluding Sundays and public holidays)**

Remarks:

- the top 85% applicants in academic achievement will be granted an interview;
- interview will not be arranged for students with conduct below grade B;
- the categorization of extra-curricular activities, services and awards is for the parents' convenience and easy reference only. Each category carries equal weighting. Each item will be assessed independently and the sequence of filling in the items does not affect the overall assessment; and
- it is not necessary to hand in recommendation letters from the primary schools.

***N.B.:***

A. Please hand in the completed application form to the school's General Office, together with the following documents **between 3 January (Monday) and 17 January (Monday) 2022 before 4:30p.m. :**

1. the application form for S1 Discretionary Places (provided by EDB) with all three parts intact;
2. the original of the identity card / birth certificate of the applicant for checking by the school;
3. photocopies of report cards of primary 5 (both 1<sup>st</sup> & 2<sup>nd</sup> term) and primary 6 (1<sup>st</sup> term);
4. photocopies of awards, certificates or records of extra-curricular activities (if any, ten items at most, please refer to part II);
5. Recommendation letter from sponsoring body (if any); and
6. two self-addressed stamped envelopes (size 9"×4" with \$2 stamp).

***OR***

B. In view of the COVID-19 epidemic situation, parents can submit the completed Application Form and the following documents to Ho Lap College (Sponsored by Sik Sik Yuen) ***by post between 3 January (Monday) and 17 January 2022 (Monday)***, both dates inclusive (*the postmark date should not be later than the prescribed deadline*). Please indicate on the envelope:

**APPLICATION FOR S1 DISCRETIONARY PLACES 2022-2023**

1. the application form for S1 Discretionary Places (provided by EDB) with all three parts intact;
2. photocopy of the identity card / birth certificate of the applicant for checking by the school;
3. photocopies of report cards of primary 5 (both 1<sup>st</sup> & 2<sup>nd</sup> term) and primary 6 (1<sup>st</sup> term);
4. photocopies of awards, certificates or records of extra-curricular activities (if any, ten items at most, please refer to part II);
5. recommendation letter from sponsoring body (if any); and
6. ***THREE*** self-addressed stamped envelopes (size 9"×4" with \$2 stamp).